

BID ANNOUNCEMENT

Bid # CNP 2021-03-24

OPELIKA CITY SCHOOLS

- **VULCAN DOUBLE COMBI OVEN**
- **3 DOOR TRAUlsen REACH-IN REFRIGERATOR**
- **2- 1 DOOR TRAUlsen PASS-THRU HEATED CABINET**
 - **3 DOOR DELFIELD PASS-THRU**
- **METRO HEATED HOLDING AND PROOFING CABINET PASS-THRU**

**THE CITY OF OPELIKA BOARD OF EDUCATION INVITES YOU TO BID ON
THE ITEMS LISTED ABOVE. BIDS WILL BE RECEIVED AT THE
SUPERINTENDENT'S OFFICE UNTIL 10:00 a.m. CDT, WEDNESDAY
MARCH 24, 2021.**

**ANY QUESTIONS REGARDING THE BID SPECIFICATIONS OR THE BID
PROCESS, SHOULD BE DIRECTED TO:**

**LYNN LEE, CNP DIRECTOR
OPELIKA CITY SCHOOLS
PO BOX 2469
OPELIKA, AL 36803-2469
334-745-9700**

**OPELIKA CITY SCHOOLS
Child Nutrition Program
Food Service Equipment
BID INVITATION**

Bid No: CNP 2021-03-24

The Opelika City Schools Board of Education requests that you submit a bid on the equipment that is described herein. Bids will be opened **Wednesday March 24th, 2021 at 10:00am.** Submit bids to Opelika Board of Education, Child Nutrition Program, 300 Simmons Street, Opelika Al 36801. Envelopes should be sealed and marked **“Food Service Equipment Bid Opening at Opelika City Office by 10:00am. Monday March 24th, 2021.”**

The terms and conditions of this bid are understood and accepted. By signing this invitation, I have read the General Bid Instructions and can deliver all items listed by: June 1st, 2021. Delivery will be accepted between the hours of 8:00 a.m. CDT and 2:00 pm CDT, Monday through Friday, at the specified schools for each piece of equipment. I understand that a variance analysis with proof of equality is required by 10:00 a.m. CDT, Wednesday, March 22nd, 2021 at Opelika City Schools Board of Education, 300 Simmons Street, Opelika, Al 36801, if a brand other than that specified will be bid.

We, I, the undersigned do hereby understand and accept the instructions and conditions under which this bid is being submitted.

COMPANY _____

SIGNED _____

PRINTED SIGNATURE _____

TITLE _____

ADDRESS _____

TELEPHONE _____ DATE _____

GENERAL POLICIES GOVERNING BIDS

The Opelika City Schools Board of Education proposes to make all purchases in accordance with Alabama Law. As we understand it, the purposes of the 1967 State Bid Law are: (1) to enable the Boards of Education (and other public agencies) to get maximum value in goods and service for the money spent, and (2) to give responsible business concerns a fair opportunity to share in business created through public expenditures.

Under the law, the Board of Education has the right to reject any or all bids and to consider quality, suitability to purpose, delivery dates, responsibility of bidders and other factors in selecting the products to be purchased and determining the successful bidders. The Board of Education will select in each case what it considers to be the best product for the price.

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1. **Correction of Mistakes:** All quotations must be in ink or typewritten. No erasures permitted. Mistakes may be crossed out and corrections inserted adjacent to and must be initialed in ink by the person signing quote.
2. **Signature on Invitation Required:** "Invitation to Bid" shall include the firm or corporate name and be signed by an officer.
3. **Return Instructions:** Bidder must use the Bid form without alterations. Pages on which there are no items quoted maybe detached, and those pages that contain a quoted item(s) or signature need to be returned.
4. **Pricing:** Unit price will prevail in case of conflict between unit and total price. Unit price shall include total for equipment plus all accessories as per specifications.
5. **Method of Award:** Award shall be made on an item by item basis in a manner which will best serve the interest of the Opelika City Schools, recognizing that the best interest of the school system includes dealing fairly with all bidders.
6. **Terms:** All items listed are to be charged to Opelika City Schools Board of Education, 300 Simmons Street, Opelika, AL 36801. Invoice date to be determined by the date of delivery unless otherwise agreed.
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15. **Standard Contract Conditions:**
 - A. This contract shall be governed in all respects-to validity, construction, capacity, performance, or otherwise-by the laws of the State.
 - B. Modifications, additions, or changes to the terms and conditions of this invitation to bid may be cause for rejection of a bid. Bidders are requested to submit all bids on the school district's official forms. Bids submitted on company forms may be rejected.
 - C. By his signature on the face of this document, a bidder certifies that his bid is made without prior understanding, agreement, or connection with any

corporation, firm or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud.

The bidder certifies that he understands collusive bidding is a violation of Federal Law and can result in fines, prison sentences, and civil damage awards. He further agrees to abide by all conditions of this bid and certifies that he is authorized to sign this bid for the bidder.

- D. A second (2nd) order may be placed with vendor awarded the bid any time during the year if the original bid price remains in effect.

16. **NON-DISCRIMINATION STATEMENT:** Opelika City Schools Board of Education is an equal opportunity agency and prohibits discrimination in any of their education programs, including employment on the basis of their sex, race, religion, national origin, color, age, or handicapping condition. The Board of Education complies fully with the provisions of Title IX of the Educational Amendments of the 1972, Section 504 Rehabilitation Act of 1973 and the appropriate department of education regulations.

SPECIAL INSTRUCTIONS

1. **Start-up:** The bidder shall provide company name, agent, address and phone number of the party responsible for checking operation of equipment after final installation. If installation by party other than bidder, the Board of Education shall be responsible for notifying specified agent, that the equipment is ready for start-up inspection. All start-up inspections shall be completed within 10 working days of notification. **Failure to provide this information will be considered reason for rejection of bid.** A written report of results of start-up inspection shall be provided to the school district by the agent listed. * *Indicate earliest delivery/ installation date.*
2. **Demonstration:** All equipment with movable parts shall be demonstrated to school district employees responsible for operation and care of equipment. Bidder shall provide the name of the company, agent, address and phone number of party responsible for demonstration. The Board of Education shall be responsible for notifying agent that equipment has been installed and start-up has been completed.

Demonstration shall be provided within ten working days of notification. Demonstration shall be conducted at a time agreeable to the school district at the site of actual equipment installation. **Failure to provide this information will be considered reason for rejection of bid.**

3. **Factory Authorized Service Agents:** The bidder shall provide the name, address and phone number of a factory authorization service agency for each item specified. The factory authorized service agency shall be located within 250 miles of installation site. Providing this information is in addition to the dealer service required in No. 2 above. A written statement from the manufacturer shall be attached to the bid indicating that this agent is authorized to service their equipment.

4. **Codes:** All equipment must be constructed in accordance with the National Sanitation Foundation Code. All equipment must be listed and approved, where applicable, for U.L., AGA and local building codes. All food service equipment must bear the applicable.
5. **Manuals:** The Board of Education shall be provided three (3) copies of use/care manuals and illustrated parts list for all equipment with movable parts. These manuals shall be provided within ten days of installation. A schematic diagram must be furnished.
6. **Removal of old equipment:** The Opelika City Schools Board of Education will be responsible for removal of all existing equipment prior to scheduled installation date for new equipment.
7. **Assembly:** All equipment is to be uncrated, assembled, set in place, and made ready for final connections. **All debris accumulated with the delivery of equipment shall be removed.** Food service equipment is to be cleaned and submitted for inspection in first class condition. Any foundation (concrete) work will be the responsibility of the bidder.
8. **Installation:** Installation of gas, water or electricity will be the responsibility of Opelika Board of Education.
9. **Specifications:** Written description in the specification will prevail in case of conflict between written description and model number.
10. **Alternative Bids:** Bidders shall submit only one (1) bid per item specified.
11. Contractors will furnish their own Liability Insurance. Opelika City Schools Board of Education will NOT be liable for occurrences.
12. The successful bidder shall be responsible for verifying gas type and electrical voltage with the Board of Education.
13. The Opelika City Schools Board of Education intends to purchase the equipment identified in the attached specifications but also reserves the right to by more or less than this amount should the availability of funds or if the system priorities change. This contract will remain in effect and prices will be held firm for a period not to exceed 90 days.
14. Brand names and model numbers are used to establish standards. Vendors are allowed to offer “equal” products. If a bidder chooses to bid an “or equal” brand, proof of equality must be submitted with the bid. Any and all variances in construction, design, performance, and accessories from the item specified must be submitted in writing to contact person listed in the “Invitation to Bid”. This information shall be submitted in addition to manufacturers cut sheet. The Opelika City Board of Education will serve as sole judge in determining “equals.”
15. If you have questions concerning this bid, contact Lynn Lee, 334-745-9700.

BID WORKSHEET

Item	Qty	Description
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1)

- **COMBI OVEN,GAS (2 Req'd)**

Vulcan Model# ABC7G-NATP DIMENSIONS 35(H) x 42.2(W) x 42.4(D)

Or approved equal.

Combi Oven/Steamer, natural gas, boilerless, (7) 18" x 26" full size sheet or (14) 12" x 20" full size hotel pan capacity, (3) knobs with LED displays for temperature, timer & humidity, auto-adjustment of humidity with temperature selection, food probe, auto-reversing fan with speed control & electronic braking system, cool to touch glass door, flashing door light & audible alert, (4) Grab n Go wire racks, stainless steel interior & exterior, 80,000 BTU, 120v/60/1-ph, engineered & assembled in USA, UL EPH Classified, cULus

- 2 ea 1 year limited parts & labor warranty, standard
- 2 ea K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12 month Original Equipment Warranty, not to exceed 24 months from date of installation
- 2 ea Filtration System 2 ea NOTE: Water is a customer supplied utility just like Gas & Electric to the equipment. Proper Water Filtration based on customer water quality is essential to meet the equipment water spec requirements. Verify type of filtration needed based on performing a cold water analysis from the customer site. A suitable Water Treatment System & regular filter replacements coupled with routine cleaning/deliming is required.
- 1 ea Reverse Osmosis Water Filtration System, up to 200 gpd capacity (double combi units), minimum 60 psi/maximum 125psi, minimum 40°/maximum 100°, Common treatment for sediment, chloramines, chlorine, chloride, hardness & TDS reduction, integrated pump & storage tank, includes: wall-mount bracket, quick disconnect plumbing & special installation fittings kit for Vulcan Combi Oven/Steamers with standard 3/4" water lines & spray hose
- 1 ea Additional Grab n Go Rack wire rack shelf, (1), with cutout design, stainless steel 1 ea Air Fry Basket, 12"x20", fits ABC & Minijet Combi
- 1 ea Stacking Kit, gas, for (2) ABC7G Combi, includes: vent kit, spray hose, drip tray & casters
- 1 ea Spray Hose Kit, Provided with ABC Stand or ABC Stacking Kits - includes spray handle, 8 ft. stainless steel braided hose & mounting hardware
- Dealer shall remove existing oven and place on dock of facility. Dealer shall deliver, uncrate, set oven in place. Dealer shall make final utility connections required for installation of the oven. Includes delivery, uncrating and setting in place. Final installation connections should be included in pricing
- Opelika City Schools will be responsible for all electrical upgrades required to service the new refrigerator. Adequately sized electrical service will be provided at point of contact with refrigerator

Quantity: 2

Total price: _____

2)

**REACH-IN REFRIGERATOR,
Traulsen Model # G30010 or approved equal.**

Reach-in, three-section, 69.3 cu.ft, top mounted self-contained refrigeration, (3) full-height solid doors (hinged left,right,right),(3) epoxy coated shelves per section (factory installed), microprocessor control with LED lights, LED interior lights, stainless steel front, anodized aluminum sides & interior, 6" high casters, non-flammable R-450A refrigerant, 1/2 HP, cetlus, NSF, ENERGY STAR

- One (1) each- oversized units with crated shipping dimensions greater or equal to 72" in length and/or 90" in height, if delivery is to a facility without a standard height dock
 - One (1) 3 year parts & labor and 5 year compressor warranty, standard
 - One (1) 115V/60/1-ph,8.4 amps, NEMA 5-15P, standard
 - One (1) G23ACC-SHLF2 set of 3 epoxy coated shelves with pilasters
-
- Dealer shall remove refrigerator and place on dock of facility. Dealer shall deliver, uncrate, set refrigerator in place. Dealer shall make final utility connections required for installation of the refrigerator. Includes delivery, uncrating and setting in place. Final installation connections should be included in pricing
 - Opelika City Schools will be responsible for all electrical upgrades required to service the new refrigerator. Adequately sized electrical service will be provided at point of contact with refrigerator.

Quantity: 1

Total Price: _____

3)

- **Single Section Pass Thru Heated Cabinet.**
(1) Traulsen Model # G14312P or approved equal.

- Pass Thru Heated Cabinet shall include all of the following standard features:
 - One-section, microprocessor control with LED display, control side full height stainless steel doors (hinged right), other side full-height stainless steel door, anodized aluminum sides & interior, (3) clear coated shelves (factory installed) 6" high casters, cUL, NSF
 - One (1) Three year parts and warrant
 - One (1) 208-230/115v/60/1/ph,8.3NEMA
- Dealer shall remove existing heated cabinets and place on dock of facility. Dealer shall deliver, uncrate, and set new heated cabinets in place. Dealer shall provide and install 7" high stainless steel kickplates on front, rear, and one side of the heated cabinets. Kickplates to be mounted and sealed with silicone (to be installed by dealer on sight). No external fasteners such as screws or pop rivets shall be applied as fastening for the kickplates. Dealer shall sill heated cabinet to pass thru wall with silicone on front and rear. Dealer shall make final electrical connections required for proper installation of the heated cabinets. Includes delivery, uncrating and setting in place. Final installation should be included in pricing.
- Opelika City Schools will be responsible for all electrical upgrades required to service the new heated cabinets. Adequately sized electrical connections will be supplied within 4 feet of each heated cabinet.

Quantity: 1

Total Price: _____

4)

- **Single Section Pass Thru Heated Cabinet.**
(1) Traulsen Model # G14314P or approved equal.

- Pass Thru Heated Cabinet shall include all of the following standard features:
 - One-section, microprocessor control with LED display, control side full height stainless steel doors (hinged left), other side full-height stainless steel door, anodized aluminum sides & interior, (3) clear coated shelves (factory installed) 6" high casters, cUL, NSF
 - One (1) Three year parts and warrant
 - One (1) 208-230/115v/60/1/ph,8.3NEMA
- Dealer shall remove existing heated cabinets and place on dock of facility. Dealer shall deliver, uncrate, and set new heated cabinets in place. Dealer shall provide and install 7" high stainless steel kickplates on front, rear, and one side of the heated cabinets. Kickplates to be mounted and sealed with silicone (to be installed by dealer on sight). No external fasteners such as screws or pop rivets shall be applied as fastening for the kickplates. Dealer shall sill heated cabinet to pass thru wall with silicone on front and rear. Dealer shall make final electrical connections required for proper installation of the heated cabinets. Includes delivery, uncrating and setting in place. Final installation should be included in pricing.
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Quantity: 1

Total price: _____

5)

REFRIGERATED PASS-THRU

Delfield model GARPT2-S or approved equal.

- A. Provide () two-section refrigerated pass-thru cabinets, Delfield model GARPT2-S.
 - . Net storage capacity to be minimum 50 cubic feet. Width of unit to be maximum 55.22 inches.
- B. Cabinet exterior front, exterior sides and shroud shall be corrosion resistant stainless steel, 200 series stainless steel interior, and stainless-steel interior floor.
- C. Digital exterior temperature display with high/low temp visual alarms.
- D. Accommodates full size sheet pans.
- E. Stainless steel exterior front, sides & interior.
- F. Stainless steel interior door liner. Smart door hinge that auto closes up to 90 degrees and stays open past 90 degrees. Patented, lifetime warranty integral door handle. Energy efficient door gasket – removable without tools. Provide unit with door locks. Unit will have field rehingable doors – full height doors only. Removable side louver. Thermometer side door hinged right, rear door hinged right.
- G. GreenGenius environmentally friendly R290 top mount refrigeration system featuring TXV expansion valve and hot gas condensate removal.
- H. Unit is completely insulated with high density foamed in place environmentally friendly, Kyoto Protocol Compliant, Non ODP (Ozone Depletion Potential), Non GWP (Global Warming Potential) polyurethane.
- I. Three chrome wire shelves are provided per section. Provide stainless steel pilasters with shelf clips removable without tools for cleaning. Provide unit with interior energy saving LED light.
- J. EasyTouch Control with remote monitoring capability. Provides remote monitoring for power loss and alarms.
- K. Provide unit with 5" locking casters shipped loose for field installation.
- L. Electrical connections shall be 115V, 60Hz, single phase. A 10' cord and plug is supplied attached to a junction box mounted on the exterior top of the cabinet.
- M. Unit shall be UL and NSF approved.
- N. Provide unit with the following options:
 - *20 pair TS2 Universal Tray Slides
- O. Provide manufacturer's standard (3) year parts and labor warranty and 5 year compressor warranty, standard.

- Dealer shall remove existing heated cabinets and place on dock of facility. Dealer shall deliver, uncrate, and set new heated cabinets in place. Dealer shall provide and install 7" high stainless steel kickplates on front, rear, and one side of the heated cabinets. Kickplates to be mounted and sealed with silicone (to be installed by dealer on sight). No external fasteners such as screws or pop rivets shall be applied as fastening for the kickplates. Dealer shall sill heated cabinet to pass thru wall with silicone on front and rear. Dealer shall make final electrical connections required for proper installation of the heated cabinets. Includes delivery, uncrating and setting in place. Final installation should be included in pricing.
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6)

Metro C5 9 Series Pass-Thru

Controlled Humidity Heated Holding and Proofing Cabinet or approved equal

- **Control:** The intuitive 9 Series solid state controller provides continuous monitoring of both temperature and humidity, providing accurate control over the internal environment of the cabinet, resulting in better food quality. Actual temperature and relative humidity are measured, displayed, and controlled.
- **Performance:** Rapid heat-up and recovery times, and precise humidity control, are achieved with a digitally controlled dual-element ducted heating and humidity system. Intelligent power distribution maximizes efficiency and assures food is held at the desired temperature. Low water sensor and low temperature alarm assure cabinet is performing safely.
- **Temperature Priority:** The C5 9 Series controller prioritizes heat generation over humidity generation assuring the cabinet holds food at the desired temperature, promoting food safety.
- **Configurations:**
 - Sizes: Full Height, 3/4 Height, 1/2 Height, and Under Counter.
 - Doors: Full Length Solid, Full Length Clear, Dutch Solid, Dutch Clear. All are lift off and field reversible.
 - Reach-In or Pass-Thru (not available on under counter and 3/4 height).
- **Materials:** Stainless Steel and Aluminum.
- **Capacity:** Universal slides hold 18"x26" sheet pans or 12"x20" steam table pans on adjustable 1 1/2" increments. Lip load slides hold 18"x26" sheet pans on 1 1/2" increments. Optional Wire Shelf interfaces with universal slide system to accommodate small items and pans.
- **Reliability:** Reliability and durability are designed into C5 from the ground up. High-quality components and robust construction provide a long life of service and worry-free use.
- **Top-Mounted Controls:** Ergonomic user-friendly controls are mounted at the top of the cabinet for easier access, better readability, to prevent damage, and to simplify cleaning.
- **NAFEM Data Protocol:** The C5 controller is NDP capable.
- **Energy Star:** Full Height, 3/4 Height, and 1/2 Height Stainless Steel reach-in models with solid doors are ENERGY STAR rated.

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Quantity: ____ 1 ____

Total Price: _____

VENDOR LIST

Hawk, Inc. P.O. Box 241247 Montgomery, AL 36124-1247 800-467-1150 **sales@hawkinc.com**

Mobile Fixture & Equipment Co 7373 Fortson **Road**
Columbus, GA 31909 (706) 518-2143
Chris.trammell@mobilefixture.com

Douglas Equipment 301 North Street Bluefield, WV 24701

Zach Nieto zach@douglasequipment.us 1-304-327-0149
ext1325

**OPELIKA CITY SCHOOLS
Child Nutrition Program
Food Service Equipment
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Bid No: CNP 2021-03-24

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 - C. By his signature on the face of this document, a bidder certifies that his bid is made without prior understanding, agreement, or connection with any

corporation, firm or person submitting a bid for the same materials, supplies or equipment, and is in all respects fair and without collusion or fraud.

The bidder certifies that he understands collusive bidding is a violation of Federal Law and can result in fines, prison sentences, and civil damage awards. He further agrees to abide by all conditions of this bid and certifies that he is authorized to sign this bid for the bidder.

- D. A second (2nd) order may be placed with vendor awarded the bid any time during the year if the original bid price remains in effect.

16. **NON-DISCRIMINATION STATEMENT:** Opelika City Schools Board of Education is an equal opportunity agency and prohibits discrimination in any of their education programs, including employment on the basis of their sex, race, religion, national origin, color, age, or handicapping condition. The Board of Education complies fully with the provisions of Title IX of the Educational Amendments of the 1972, Section 504 Rehabilitation Act of 1973 and the appropriate department of education regulations.

SPECIAL INSTRUCTIONS

1. **Start-up:** The bidder shall provide company name, agent, address and phone number of the party responsible for checking operation of equipment after final installation. If installation by party other than bidder, the Board of Education shall be responsible for notifying specified agent, that the equipment is ready for start-up inspection. All start-up inspections shall be completed within 10 working days of notification. **Failure to provide this information will be considered reason for rejection of bid.** A written report of results of start-up inspection shall be provided to the school district by the agent listed. * *Indicate earliest delivery/ installation date.*
2. **Demonstration:** All equipment with movable parts shall be demonstrated to school district employees responsible for operation and care of equipment. Bidder shall provide the name of the company, agent, address and phone number of party responsible for demonstration. The Board of Education shall be responsible for notifying agent that equipment has been installed and start-up has been completed.

Demonstration shall be provided within ten working days of notification. Demonstration shall be conducted at a time agreeable to the school district at the site of actual equipment installation. **Failure to provide this information will be considered reason for rejection of bid.**

3. **Factory Authorized Service Agents:** The bidder shall provide the name, address and phone number of a factory authorization service agency for each item specified. The factory authorized service agency shall be located within 250 miles of installation site. Providing this information is in addition to the dealer service required in No. 2 above. A written statement from the manufacturer shall be attached to the bid indicating that this agent is authorized to service their equipment.

4. **Codes:** All equipment must be constructed in accordance with the National Sanitation Foundation Code. All equipment must be listed and approved, where applicable, for U.L., AGA and local building codes. All food service equipment must bear the applicable.
5. **Manuals:** The Board of Education shall be provided three (3) copies of use/care manuals and illustrated parts list for all equipment with movable parts. These manuals shall be provided within ten days of installation. A schematic diagram must be furnished.
6. **Removal of old equipment:** The Opelika City Schools Board of Education will be responsible for removal of all existing equipment prior to scheduled installation date for new equipment.
7. **Assembly:** All equipment is to be uncrated, assembled, set in place, and made ready for final connections. **All debris accumulated with the delivery of equipment shall be removed.** Food service equipment is to be cleaned and submitted for inspection in first class condition. Any foundation (concrete) work will be the responsibility of the bidder.
8. **Installation:** Installation of gas, water or electricity will be the responsibility of Opelika Board of Education.
9. **Specifications:** Written description in the specification will prevail in case of conflict between written description and model number.
10. **Alternative Bids:** Bidders shall submit only one (1) bid per item specified.
11. Contractors will furnish their own Liability Insurance. Opelika City Schools Board of Education will NOT be liable for occurrences.
12. The successful bidder shall be responsible for verifying gas type and electrical voltage with the Board of Education.
13. The Opelika City Schools Board of Education intends to purchase the equipment identified in the attached specifications but also reserves the right to by more or less than this amount should the availability of funds or if the system priorities change. This contract will remain in effect and prices will be held firm for a period not to exceed 90 days.
14. Brand names and model numbers are used to establish standards. Vendors are allowed to offer “equal” products. If a bidder chooses to bid an “or equal” brand, proof of equality must be submitted with the bid. Any and all variances in construction, design, performance, and accessories from the item specified must be submitted in writing to contact person listed in the “Invitation to Bid”. This information shall be submitted in addition to manufacturers cut sheet. The Opelika City Board of Education will serve as sole judge in determining “equals.”
15. If you have questions concerning this bid, contact Lynn Lee, 334-745-9700.

BID WORKSHEET

Item	Qty	Description
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1)

- **COMBI OVEN,GAS (2 Req'd)**

Vulcan Model# ABC7G-NATP DIMENSIONS 35(H) x 42.2(W) x 42.4(D)

Or approved equal.

Combi Oven/Steamer, natural gas, boilerless, (7) 18" x 26" full size sheet or (14) 12" x 20" full size hotel pan capacity, (3) knobs with LED displays for temperature, timer & humidity, auto-adjustment of humidity with temperature selection, food probe, auto-reversing fan with speed control & electronic braking system, cool to touch glass door, flashing door light & audible alert, (4) Grab n Go wire racks, stainless steel interior & exterior, 80,000 BTU, 120v/60/1-ph, engineered & assembled in USA, UL EPH Classified, cULus

- 2 ea 1 year limited parts & labor warranty, standard
- 2 ea K-12 School Nutrition extended warranty extends the warranty for 12 months beyond the 12 month Original Equipment Warranty, not to exceed 24 months from date of installation
- 2 ea Filtration System 2 ea NOTE: Water is a customer supplied utility just like Gas & Electric to the equipment. Proper Water Filtration based on customer water quality is essential to meet the equipment water spec requirements. Verify type of filtration needed based on performing a cold water analysis from the customer site. A suitable Water Treatment System & regular filter replacements coupled with routine cleaning/deliming is required.
- 1 ea Reverse Osmosis Water Filtration System, up to 200 gpd capacity (double combi units), minimum 60 psi/maximum 125psi, minimum 40°/maximum 100°, Common treatment for sediment, chloramines, chlorine, chloride, hardness & TDS reduction, integrated pump & storage tank, includes: wall-mount bracket, quick disconnect plumbing & special installation fittings kit for Vulcan Combi Oven/Steamers with standard 3/4" water lines & spray hose
- 1 ea Additional Grab n Go Rack wire rack shelf, (1), with cutout design, stainless steel 1 ea Air Fry Basket, 12"x20", fits ABC & Minijet Combi
- 1 ea Stacking Kit, gas, for (2) ABC7G Combi, includes: vent kit, spray hose, drip tray & casters
- 1 ea Spray Hose Kit, Provided with ABC Stand or ABC Stacking Kits - includes spray handle, 8 ft. stainless steel braided hose & mounting hardware
- Dealer shall remove existing oven and place on dock of facility. Dealer shall deliver, uncrate, set oven in place. Dealer shall make final utility connections required for installation of the oven. Includes delivery, uncrating and setting in place. Final installation connections should be included in pricing
- Opelika City Schools will be responsible for all electrical upgrades required to service the new refrigerator. Adequately sized electrical service will be provided at point of contact with refrigerator

Quantity: 2

Total price: _____

2)

**REACH-IN REFRIGERATOR,
Traulsen Model # G30010 or approved equal.**

Reach-in, three-section, 69.3 cu.ft, top mounted self-contained refrigeration, (3) full-height solid doors (hinged left,right,right),(3) epoxy coated shelves per section (factory installed), microprocessor control with LED lights, LED interior lights, stainless steel front, anodized aluminum sides & interior, 6" high casters, non-flammable R-450A refrigerant, 1/2 HP, cetlus, NSF, ENERGY STAR

- One (1) each- oversized units with crated shipping dimensions greater or equal to 72" in length and/or 90" in height, if delivery is to a facility without a standard height dock
- One (1) 3 year parts & labor and 5 year compressor warranty, standard
- One (1) 115V/60/1-ph,8.4 amps, NEMA 5-15P, standard
- One (1) G23ACC-SHLF2 set of 3 epoxy coated shelves with pilasters
- Dealer shall remove refrigerator and place on dock of facility. Dealer shall deliver, uncrate, set refrigerator in place. Dealer shall make final utility connections required for installation of the refrigerator. Includes delivery, uncrating and setting in place. Final installation connections should be included in pricing
- Opelika City Schools will be responsible for all electrical upgrades required to service the new refrigerator. Adequately sized electrical service will be provided at point of contact with refrigerator.

Quantity: 1

Total Price: _____

3)

- **Single Section Pass Thru Heated Cabinet.**
(1) Traulsen Model # G14312P or approved equal.

- Pass Thru Heated Cabinet shall include all of the following standard features:
 - One-section, microprocessor control with LED display, control side full height stainless steel doors (hinged right), other side full-height stainless steel door, anodized aluminum sides & interior, (3) clear coated shelves (factory installed) 6" high casters, cUL, NSF
 - One (1) Three year parts and warrant
 - One (1) 208-230/115v/60/1/ph,8.3NEMA
- Dealer shall remove existing heated cabinets and place on dock of facility. Dealer shall deliver, uncrate, and set new heated cabinets in place. Dealer shall provide and install 7" high stainless steel kickplates on front, rear, and one side of the heated cabinets. Kickplates to be mounted and sealed with silicone (to be installed by dealer on sight). No external fasteners such as screws or pop rivets shall be applied as fastening for the kickplates. Dealer shall sill heated cabinet to pass thru wall with silicone on front and rear. Dealer shall make final electrical connections required for proper installation of the heated cabinets. Includes delivery, uncrating and setting in place. Final installation should be included in pricing.
- Opelika City Schools will be responsible for all electrical upgrades required to service the new heated cabinets. Adequately sized electrical connections will be supplied within 4 feet of each heated cabinet.

Quantity: 1

Total Price: _____

4)

- **Single Section Pass Thru Heated Cabinet.**
(1) Traulsen Model # G14314P or approved equal.

- Pass Thru Heated Cabinet shall include all of the following standard features:
 - One-section, microprocessor control with LED display, control side full height stainless steel doors (hinged left), other side full-height stainless steel door, anodized aluminum sides & interior, (3) clear coated shelves (factory installed) 6" high casters, cUL, NSF
 - One (1) Three year parts and warrant
 - One (1) 208-230/115v/60/1/ph,8.3NEMA
- Dealer shall remove existing heated cabinets and place on dock of facility. Dealer shall deliver, uncrate, and set new heated cabinets in place. Dealer shall provide and install 7" high stainless steel kickplates on front, rear, and one side of the heated cabinets. Kickplates to be mounted and sealed with silicone (to be installed by dealer on sight). No external fasteners such as screws or pop rivets shall be applied as fastening for the kickplates. Dealer shall sill heated cabinet to pass thru wall with silicone on front and rear. Dealer shall make final electrical connections required for proper installation of the heated cabinets. Includes delivery, uncrating and setting in place. Final installation should be included in pricing.
- Opelika City Schools will be responsible for all electrical upgrades required to service the new heated cabinets. Adequately sized electrical connections will be supplied within 4 feet of each heated cabinet.

Quantity: 1

Total price: _____

5)

REFRIGERATED PASS-THRU Delfield model GARPT2-S or approved equal.

- A. Provide () two-section refrigerated pass-thru cabinets, Delfield model GARPT2-S.
 - . Net storage capacity to be minimum 50 cubic feet. Width of unit to be maximum 55.22 inches.
- B. Cabinet exterior front, exterior sides and shroud shall be corrosion resistant stainless steel, 200 series stainless steel interior, and stainless-steel interior floor.
- C. Digital exterior temperature display with high/low temp visual alarms.
- D. Accommodates full size sheet pans.
- E. Stainless steel exterior front, sides & interior.
- F. Stainless steel interior door liner. Smart door hinge that auto closes up to 90 degrees and stays open past 90 degrees. Patented, lifetime warranty integral door handle. Energy efficient door gasket – removable without tools. Provide unit with door locks. Unit will have field rehingable doors – full height doors only. Removable side louver. Thermometer side door hinged right, rear door hinged right.
- G. GreenGenius environmentally friendly R290 top mount refrigeration system featuring TXV expansion valve and hot gas condensate removal.
- H. Unit is completely insulated with high density foamed in place environmentally friendly, Kyoto Protocol Compliant, Non ODP (Ozone Depletion Potential), Non GWP (Global Warming Potential) polyurethane.
- I. Three chrome wire shelves are provided per section. Provide stainless steel pilasters with shelf clips removable without tools for cleaning. Provide unit with interior energy saving LED light.
- J. EasyTouch Control with remote monitoring capability. Provides remote monitoring for power loss and alarms.
- K. Provide unit with 5" locking casters shipped loose for field installation.
- L. Electrical connections shall be 115V, 60Hz, single phase. A 10' cord and plug is supplied attached to a junction box mounted on the exterior top of the cabinet.
- M. Unit shall be UL and NSF approved.
- N. Provide unit with the following options:
 - *20 pair TS2 Universal Tray Slides
- O. Provide manufacturer's standard (3) year parts and labor warranty and 5 year compressor warranty, standard.

- Dealer shall remove existing heated cabinets and place on dock of facility. Dealer shall deliver, uncrate, and set new heated cabinets in place. Dealer shall provide and install 7" high stainless steel kickplates on front, rear, and one side of the heated cabinets. Kickplates to be mounted and sealed with silicone (to be installed by dealer on sight). No external fasteners such as screws or pop rivets shall be applied as fastening for the kickplates. Dealer shall sill heated cabinet to pass thru wall with silicone on front and rear. Dealer shall make final electrical connections required for proper installation of the heated cabinets. Includes delivery, uncrating and setting in place. Final installation should be included in pricing.
- Opelika City Schools will be responsible for all electrical upgrades required to service the new heated cabinets. Adequately sized electrical connections will be supplied within 4 feet of each heated cabinet.

Quantity: 1

Total Price: _____

6)

Metro C5 9 Series Pass-Thru

Controlled Humidity Heated Holding and Proofing Cabinet or approved equal

- **Control:** The intuitive 9 Series solid state controller provides continuous monitoring of both temperature and humidity, providing accurate control over the internal environment of the cabinet, resulting in better food quality. Actual temperature and relative humidity are measured, displayed, and controlled.
- **Performance:** Rapid heat-up and recovery times, and precise humidity control, are achieved with a digitally controlled dual-element ducted heating and humidity system. Intelligent power distribution maximizes efficiency and assures food is held at the desired temperature. Low water sensor and low temperature alarm assure cabinet is performing safely.
- **Temperature Priority:** The C5 9 Series controller prioritizes heat generation over humidity generation assuring the cabinet holds food at the desired temperature, promoting food safety.
- **Configurations:**
 - Sizes: Full Height, 3/4 Height, 1/2 Height, and Under Counter.
 - Doors: Full Length Solid, Full Length Clear, Dutch Solid, Dutch Clear. All are lift off and field reversible.
 - Reach-In or Pass-Thru (not available on under counter and 3/4 height).
- **Materials:** Stainless Steel and Aluminum.
- **Capacity:** Universal slides hold 18"x26" sheet pans or 12"x20" steam table pans on adjustable 1 1/2" increments. Lip load slides hold 18"x26" sheet pans on 1 1/2" increments. Optional Wire Shelf interfaces with universal slide system to accommodate small items and pans.
- **Reliability:** Reliability and durability are designed into C5 from the ground up. High-quality components and robust construction provide a long life of service and worry-free use.
- **Top-Mounted Controls:** Ergonomic user-friendly controls are mounted at the top of the cabinet for easier access, better readability, to prevent damage, and to simplify cleaning.
- **NAFEM Data Protocol:** The C5 controller is NDP capable.
- **Energy Star:** Full Height, 3/4 Height, and 1/2 Height Stainless Steel reach-in models with solid doors are ENERGY STAR rated.

- Dealer shall remove existing heated cabinets and place on dock of facility. Dealer shall deliver, uncrate, and set new heated cabinets in place. Dealer shall provide and install 7" high stainless steel kickplates on front, rear, and one side of the heated cabinets. Kickplates to be mounted and sealed with silicone (to be installed by dealer on sight). No external fasteners such as screws or pop rivets shall be applied as fastening for the kickplates. Dealer shall sill heated cabinet to pass thru wall with silicone on front and rear. Dealer shall make final electrical connections required for proper installation of the heated cabinets. Includes delivery, uncrating and setting in place. Final installation should be included in pricing.
- Opelika City Schools will be responsible for all electrical upgrades required to service the new heated cabinets. Adequately sized electrical connections will be supplied within 4 feet of each heated cabinet

Quantity: ____ 1 ____

Total Price: _____

VENDOR LIST

Hawk, Inc. P.O. Box 241247 Montgomery, AL 36124-1247 800-467-1150 **sales@hawkinc.com**

Mobile Fixture & Equipment Co 7373 Fortson **Road**
Columbus, GA 31909 (706) 518-2143
Chris.trammell@mobilefixture.com

Douglas Equipment 301 North Street Bluefield, WV 24701

Zach Nieto zach@douglasequipment.us 1-304-327-0149
ext1325